

 Last week we reflected on Paul's conversion story (Ephesians 3:1-13; Acts 9:1-9)

- Paul's pre-conversion activity resulted in the dispersion of the church (Acts 8:1-4)

- Philip went from Jerusalem to evangelize Samaria (Acts 8:5) where many were converted (Acts 8:6-8)
- In this ongoing expansion of the church we see the hand of God at work and the invitation to faith



A Surpasing Kea

- An angel of the Lord tells Philip to leave Samaria (city) and head south into the wilderness – leave a successful crusade to go into the middle of nowhere
- A request instigated by God the entire Gentile mission





A Surprising Liccunie

- He meets an Ethiopian pilgrim reading in a chariot

- He happens to be a court official to the queen of Ethiopia (v27)

The Spirit Prompts Phili

- Approach the chariot
- A socially unacceptable move to approach a person of higher status

 Philip hears that the official is reading a text from Isaiah 53 on 'the Suffering Servant'

- Philip engages the official in conversation

Scripture Needs Interprete

- The official's response, "How can I unless someone guides me?" (v31)
- We need to help others understand what the text means
 it is not always self-evident

Philip is a M

- The Spirit is the Protagonist in the story – Philip is listening for the Spirit's guidance
- We need to provide space in our lives to listen for God's voice
- Read scripture/listening prayer/ spiritual disciplines



What the Ethiopian B

- The prophet, Isaiah 53 the text speaks of an individual who unjustly suffers on behalf of others (v32-33)
- It is a mysterious text

A Nuonced Questio

 The Ethiopian asks, not "What does this mean?" but "Who is the writer speaking of – himself or someone else?" - This question becomes a launching point to explain the good news about Jesus (v35b)

 The passage has overtones of the story of Jesus and 2 disciples on the road to Emmaus

A deeker

- The official presents himself as someone open and receptive to spiritual truth
- He is intentional, proactive, truly seeking to connect deeper with God
- What is our desire to go deeper?

A Desire for B

- The story climaxes with the Ethiopian spotting water ('Behold water'!) and requesting baptism (v36)
- Philip graciously responds and baptizes him there in the pool of water



 The Spirit snatches Philip away to keep ministering

 he finds himself in Azotus (v40)



- 3. The story presents the compassionate heart of God
 - Reaching out to all peoples
 - The story anticipates the Gospel reaching all the peoples of the world

4. The story points to the mysterious work of God as his hand covers our lives

• The perfect timing of Philip meeting the Ethiopian

Our invitation is to be sensitive to God's overtures and to have a heart of faith that says 'Yes'