

I. Jesus' Predicts Betrayal

The disciples dismay:

'Surely not I, Lord' (v22)

"The disciples call Jesus

'Kyrios' (Lord)

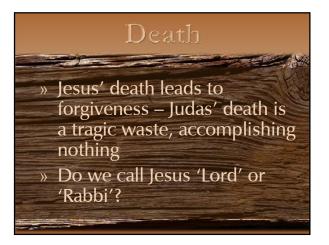
"They are his disciples – they follow him

Judas does not use Kyrios but the more distant 'Rabbi' (v25)

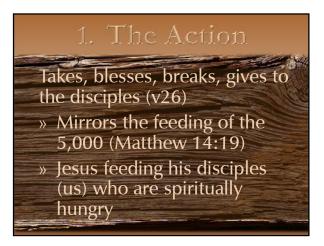
» See Matthew 23:7

» A lack of commitment and intimacy

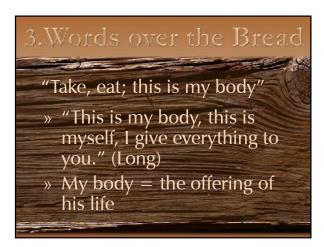
» Judas repeats 'Rabbi' at his betrayal (26:49)



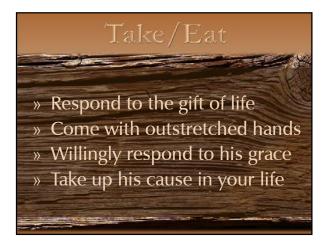


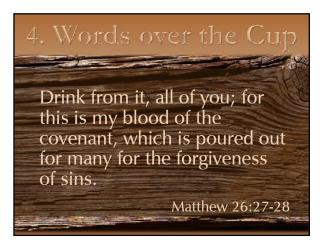


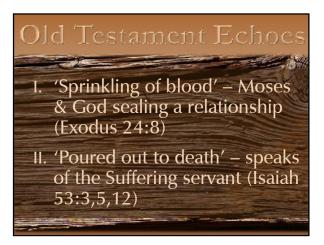














## Jesus uses these three Old Testament allusions to describe his own death » His blood brings about an entirely new relationship with God » A cup we continue to drink every time we take communion (v29)

## 5. A Final Hymn Usually pieces from the Hallel Psalms were sung (Psalm 113-118) » "Not to us but to Your name be the glory" (Psalm 115) » Blessed is the one who comes in the name of the Lord (Psalm 118) » Directing all praise to Abba who has worked on our behalf

## Conclusion

- » Passover speaks of God's goodness to us in Christ – Jesus offers everything for us so that we come into life
- » Jesus as Lord and not only Rabbi
- » A call for our commitment and response of reciprocal love